### **Houston County Commissioners Meeting**

Perry, Georgia | October 1, 2024 | 9:00 A.M.

Call to Order

Invocation - Commissioner Byrd

Pledge of Allegiance – Commissioner Talton

Military Speaker – Col. Sherry Graham *78th Air Base Wing* 

Approval of Minutes from September 17, 2024

#### **New Business**

- 1. Public Hearing on Special Exception Applications Commissioner Byrd
- 2. Intergovernmental Agreement (City of Warner Robins) Commissioner Byrd
- 3. Memorandum of Understanding (City of Warner Robins) Commissioner Byrd
- 4. WRATS Appointment Commissioner Robinson
- 5. Bid Approval (10 Ford Interceptors) Commissioner Robinson
- 6. Independent Contractor Agreement (Juvenile Court) Commissioner Robinson
- 7. Personnel Request (Water Department) Commissioner Gottwals
- 8. Personnel Request (Magistrate Court) Commissioner Gottwals
- 9. Local Government Scrap Tire Abatement Reimbursement Program Agreement Commissioner Gottwals
- 10. Option to Purchase Land (2510 HWY 127) Commissioner Talton
- 11. Board Appointments Commissioner Talton
- 12. Approval of Bills Commissioner Talton

**Public Comments** 

**Commissioner Comments** 

Motion for Adjournment

# 1. Public Hearing on Special Exception Applications – Commissioner Byrd

		Recom	mendation	Vote
#2798	Johnnie Robinson	Automotive Detailing Business	Approval	Unanimous
#2799	Alejandro Cabrera	Landscaping & Brush Clearing	Approval	Unanimous
#2800	Loni McGehee	Educational Services	Approval	Unanimous
#2801	Jay Barecky	Construction Business	Approval	Unanimous
#2802	Marco Antonio Rios & Sara Diaz	Framing Business	Approval	Unanimous
#2803	James Wicker	Pool Construction Business	Approval	Unanimous
#2804	Michael Anderson	Locksmith Business	Approval	Unanimous
#2805	Johnny & Cindy Ross	Hand Sewn Gifts & Home Accessories Business	Approval	Unanimous
Motion by , second by and carried to				
approve disapprove table				

the following Special Exception Applications to include any and all stipulations as noted on the Zoning & Appeals recommendation and Section 95 Requirements staff report:

#2798	Johnnie Robinson	<b>Automotive Detailing Business</b>
#2799	Alejandro Cabrera	Landscaping & Brush Clearing
#2800	Loni McGehee	<b>Educational Services</b>
#2801	Jay Barecky	<b>Construction Business</b>
#2802	Marco Antonio Rios & Sara Diaz	Framing Business
#2803	James Wicker	<b>Pool Construction Business</b>
#2804	Michael Anderson	Locksmith Business
#2805	Johnny & Cindy Ross	Hand Sewn Gifts & Home Accessories Business

# 2. Intergovernmental Agreement (City of Warner Robins) – Commissioner Byrd

The City of Warner Robins now has within its city limits the majority of properties along Houston Lake Road from Sandy Run Creek south to the intersection with Cohen Walker Drive. An agreement is necessary to set terms upon which the City, pursuant to O.C.G.A. §36-36-7(c), will assume maintenance of said section of Houston Lake Road. This request is to approve an IGA that facilitates the terms between the City and County.

Motion by	, second by	and carried	to
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the signing of an Intergovernmental Agreement with the City of Warner Robins facilitating the care and maintenance of Houston Lake Road from Sandy Run Creek to Cohen Walker Drive upon the completion of the County's resurfacing project.

#### **MEMORANDUM**

TO:

**Board of Commissioners** 

FROM:

Tom Hall

DATE:

September 23, 2024

RE:

IGA Houston Lake Road/Warner Robins Assume Maintenance

The City of Warner Robins now has within its city limits the majority of properties along Houston Lake Road from the Warner Robins city limits at Sandy Run Creek south to the intersection with Cohen Walker Drive. An agreement is necessary to set terms upon which the City pursuant to O.C.G.A. § 36-36-7(c) will assume maintenance of said section of Houston Lake Road. Maintenance by the City will begin after that section of Houston Lake Road is resurfaced by the County. Please see attached the IGA that facilitates the terms between the City and County.

Thank You.

# 3. Memorandum of Understanding (City of Warner Robins) - Commissioner Byrd

At the June 4, 2024, meeting, the Board approved upgrading the Emergency Services Records Management Server connection, which included building a fiber link from the Houston County Annex to the City of Warner Robins. This request is to approve a Memorandum of Understanding with the City of Warner Robins, allowing the County to connect to the City's fiber network.

Motion by	, second by	and carried	to
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the signing of a Memorandum of Understanding with The City of Warner Robins, allowing the County to connect to the City's fiber network. Per the agreement, each party will bear its costs for maintaining and operating their respective infrastructure.



### Houston County Board of Commissioners

MIS Department 200 Carl Vinson Parkway Warner Robins, GA 31088

## Memorandum

**To:** Houston County Board of Commissioners

**From:** Eric Mitchell/Ryan Hale, System Administrator

**Date:** 9/25/2024

**Re:** MOU for the Emergency Services connection to the Records

Management Server

The following Memorandum of Understanding is with the City of Warner Robins fiber project approved on June 4<sup>th</sup> of 2024 Commissioner's Meeting agenda item #11. It indicates that each party will bear its own costs for the maintenance and operation of its respective infrastructure comprising this Project. The County Attorney and MIS have looked this over and are good with moving forward with final approval.

### 4. WRATS Appointment – Commissioner Robinson

Motion by	, second by	and carried	to
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the appointment of Ms. Elizabeth Jones to the Warner Robins Area Transportation Study (WRATS) Citizens Advisory Committee to fill the unexpired term of Mr. Van Herrington. Ms. Jones will begin a new four-year term at the March 6, 2025, meeting of the WRATS Citizens Committee.

# 5. Bid Approval (10 Ford Interceptors) – Commissioner Robinson

This request from the Purchasing Department is for approval of a bid on ten new in-stock 2025 Ford Police Interceptors.

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the bid from Phil Brannen Ford of Perry, Georgia, on ten new in-stock 2025 Ford Police Interceptors to be used in the Patrol and Traffic Divisions of the Sheriff's Department for \$49,200 per truck. The 2018 SPLOST will fund this purchase of \$492,000.



## HOUSTON COUNTY BOARD OF COMMISSIONERS PURCHASING DEPARTMENT

VANESSA ZIMMERMAN DIRECTOR OF PURCHASING

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828 (478) 218-4800 • FACSIMILE (478) 218-4805

### **M** E M O R A N D U M

To: Houston County Board of Commissioners

FROM: Vanessa Zimmerman

**CC:** Robbie Dunbar

DATE: September 16, 2024

SUBJECT: Purchase of Ten (10) New 2025 Ford Police Interceptors 3.0L

The Purchasing Department solicited prices for Ten (10) new in-stock 2025 Ford F-150 3.0L in September 2024. The vehicles will be used by the Patrol and Traffic Divisions.

The Purchasing Department recommends that the Houston County Board of Commissioners purchase the vehicles from Phil Brannen Ford of Perry, GA, who provided a bid price of \$49,200.00. The cost of the vehicles are SPLOST 2018 funded and will be charged to 320-3300-54.2200.

#### Company Bid Amount

Phil Brannen Ford	\$49,200.00 stock
Hardy Family Ford	\$50,940.61 (state contract pricing)

### 6. Independent Contractor Agreement (Juvenile Court) – Commissioner Robinson

Mr. Genghis Shakhan terminated his independent contractor agreement with Houston County as of September 11, 2024. This request from the Juvenile Court is to approve an agreement with Attorney Lauren Deal to replace Mr. Shakhan.

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signing an independent contractor agreement with Attorney Lauren Deal to start on October 11, 2024, and end June 30, 2025, for \$25,215.14. This 9-month term is to be paid as follows: \$1,881.78 for October, \$2,916.66 for November through and including May, and \$2,916.74 for June.

# 7. Personnel Request (Water Department) – Commissioner Gottwals

This request from the office.	Water Department is to fi	Il the Senior Water Clerk position	on in the Perr
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hiring Tierney Nicole Hannula to fill the Senior Clerk position in the Water Department at grade 12 step B effective October 2, 2024. Staff have reviewed her qualifications, and she meets the B Step requirements.



### **Houston County Personnel Department**

Houston County Board of Commissioners 200 Carl Vinson Parkway Warner Robins, GA 31088 478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners

From: Kenneth Carter, Director of Personnel

Date: September 13, 2024

Re: Request to hire – Water Department

Terry Dietsch is requesting to hire Tierney Nicole Hannula for the vacant Senior Clerk position in the Water Department. Ms. Hannula worked in this position previously and Mr. Dietsch would like to hire at the same step when she resigned which is grade 12 step B. I have reviewed the qualifications and based on her experience she does meet the requirements for the B step.

Please consider this request to hire effective October 2, 2024.

## 8. Personnel Request (Magistrate Court) – Commissioner Gottwals

This request from the	Magistrate Court is to fill th	ne vacant Deputy Clerk position.	
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hiring Adrienne Kirkman to fill the vacant Deputy Clerk position in the Magistrate Court at grade 14 step C, effective October 2, 2024. Staff have reviewed her qualifications, and she meets the C step requirements.



#### **Houston County Personnel Department**

Houston County Board of Commissioners 200 Carl Vinson Parkway Warner Robins, GA 31088 478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners

From: Kenneth Carter, Director of Personnel

Date: September 23, 2024

Re: Request to hire – Magistrate Court

Judge Sammons is requesting to hire Adrienne Kirkman for the vacant Deputy Clerk position at the Magistrate Court at grade 14 step C. I have reviewed the qualifications and based on Ms. Kirkman's experience she does meet the requirements for the C step.

Please consider this request to hire effective October 2, 2024.

# 9. Local Government Scrap Tire Abatement Reimbursement Program Agreement – Commissioner Gottwals

This request is for approval to enter into an agreement with the Georgia Environmental Protection Division for a scrap tire amnesty event.

Motion by	, second by	and carried	to
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signing a Local Government Scrap Tire Abatement Reimbursement Program Agreement with the Georgia Environmental Protection Division for a tire amnesty event on April 25 and 26, 2025. The County will receive reimbursement of up to \$48,256 from the EPD for the event.



## **Houston County Public Works**

#### **Office**

2018 Kings Chapel Road Perry, Georgia 31069 478-987-4280 FAX 478-988-8007

Brian Jones, PE Director of Operations

> Nancy Lancaster Office Manager

Michael Phillips Facilities Superintendent

Christopher Stoner Fire Chief/ EMA Director

> Ronnie Heald, PLS County Engineer

Travis McLendon Roads Superintendent

> Terry Dietsch Utility Director

#### Memorandum

To:

**Board of Commissioners** 

From:

Terry Dietsch, Utility Director

Date:

September 13, 2024

Re:

Local Government Scrap Tire Abatement

Reimbursement Program

Staff recommends for the Board of Commissioners to consider entering into an agreement with the Georgia Environmental Protection Division for a scrap tire amnesty event to be held on April 25 and 26<sup>th</sup>, 2025. EPD will reimburse Houston County up to \$48,256 for the event.

Thank you for your consideration.

# 10. Option to Purchase Land (2510 HWY 127) – Commissioner Talton

This request is to approve an option to purchase a portion of the property located at 2510 Hwy 127, Perry, Georgia, from the Hospital Authority of Houston County. This option to purchase allows the County to perform site suitability testing and construct a test well.

Motion by	, second by	and carried	to
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the signing of an option to purchase a portion of the land located at 2510 HWY 127, Perry, Georgia, also known as Tax Parcel 0P0490 017000.

### 11. Board Appointments – Commissioner Talton

Motion by	, second by	and carried	to
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the following board	appointments:		
<b>Zoning Appeals Boa</b>	rd		
Arthur Clarke	06/06/24 through 0	06/05/2028	
Planning & Zoning	Board		
Dr. Holcomb	09/07/24 through 09	/06/2028	
Ty Diamond	09/07/24 through 09	/06/2028	
Zach Investor	09/07/24 through 09/	/06/2028	

### 12. Approval of Bills – Commissioner Talton

Summary of bills by fund:

General Fund (100)	\$ 2,065,853.77
Drug Abuse Treatment & Education (212)	\$2,534.31
Emergency 911 Telephone Fund (215)	\$72,415.20
Fire District Fund (270)	\$70,766.97
SPLOST Fund (320)	\$1,962,663.83
Water Fund (505)	\$163,019.71
Solid Waste Fund (540)	\$874,231.67
Total	\$5,211,485.46

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the payment of the bills totaling \$5,211,485.46